

Letter from Newfield Network founder, Julio Olalla

Dear Reader,

I am thrilled to hear of your interest in joining the Newfield Network by considering one of our programs. You will join the thousands of graduates worldwide who have successfully completed coursework and gone on to share it with their clients, organizations, and communities.

There are many directions in which to take your learning, and being in conversation with a Newfield staff member is one of the best ways to find out which is best for you. We are proud to offer programs on four continents, and in different languages to make it easy for students to learn in an optimum environment.

Please consider this information packet as a resource for:

- Learning what Newfield stands for
- Exploring the history of the coaching profession
- Discovering how Ontological Coaching can be applied
- Evaluating our program
- Seeing how Newfield fits your objectives for learning

There are many ways to discover Newfield Network. We are looking forward to meeting you in a future program to share in your transformation.

In gratitude,

Julio Olalla Founder, Newfield Network





Contents

Why Newfield?	
History of Coaching	
What Is Ontological Coaching?®	
Research Foundations of Ontological Coaching®	
Syllabus for the Coach Training Program	11
Newfield Certification	15
International Coach Federation (ICF) and ICF Ce	rtification16



The Newfield Certified Coach Training Program will appeal to people who care passionately about contributing to others, and who are willing to invest the additional time and effort in understanding how human beings operate at the most fundamental level and how they change. It is not for everyone, however. People who simply want to get the rubber stamp of accreditation will find more convenient and cheaper programs that can be done over the Internet or by telephone. The Newfield Coach Training Program is deeply grounded in multidisciplinary research and is meant for those coaches who want to be leading practitioners in the field.

Our founder, Julio Olalla, worked closely with Fernando Flores, a leading proponent of the personal development movement of the 1970s and one of the world's most outstanding philosophers. Julio is considered among the founding fathers of the coaching movement itself. He has over 30 years' experience in training and coaching and has trained more than 50,000 individuals, over 300 companies (e.g., Nike, Citibank, NASA, World Bank), as well as government leaders, including the current president of Chile, Michelle Bachelet, and her team. Julio is one of the best-known ICF keynote speakers around the globe.

Newfield employs a number of innovative learning best practices such as learning groups, tele-seminars, mentor coaching, recommended readings and assignments, Web-enabled distance learning, and more, so that participants get a rich experience throughout the eight months. After your graduation, our vibrant and active alumni Web portal enables you to share resources and coaching tools as well as to network with over 2,500 of the finest coaches in the world. This provides a highly conducive environment for continuous development and, along with our regular events, allows you to stay at the cutting edge of the coaching profession.

Begun in 1991, Newfield was one of the first coach training schools in the world. Thanks to its world-class faculty, cutting-edge, research-driven content, innovative learning methodologies, and vibrant alumni community, Newfield has evolved into a coach-training institute regarded by many as the best in the world, with offices in North America and Latin America.

newhe

internacional school of ontological coachi



The term "coach" originated in the sports field in the late 1880s, and has been a wellknown profession within the sporting arena for years. However, it has only been in the last 40 years or so that coaching has emerged as a distinct profession with applications to all walks of life.

newt

internacional school of ontological coachi

1950s & 1960s

After the second great depression of the 1930s and the Second World War in the 1940s, America entered a period of sustained economic growth, coupled with relative peace and security. This gave people the space to explore other aspects of their lives apart from their daily subsistence needs.

At the same time, many famous scientists, psychologists, writers, and philosophers from Europe had crossed the Atlantic during and immediately after the war where they were able to collaborate with their American counterparts. In addition, academia and college students were being increasingly exposed to the Hindu, Taoist, and Zen philosophies of India, China, and Japan. The air was palpably bursting with fresh ideas. It was in this concoction of demand and supply that the "human potential movement" took off, especially in California in the 1960s, to explore what humans were really capable of if they lived life to the fullest.

Psychologists such as Abraham Maslow, Carl Rogers, and Fritz Perls, singersongwriters like Joan Baez, writers such as Aldous Huxley and George Leonard, anthropologists like Gregory Bateson, as well as experts in Daoism (Gia Fu Feng), Zen (Alan Watts), and Hinduism (Haridas Chaudhuri), explored this question in great depth and often in close collaboration. This led to a multidisciplinary synthesis, the likes of which had perhaps never been seen before.

1970s

In the 1970s, many of these ideas and principles were aggregated, codified, and made available to a much wider audience through self-awareness courses run by highly charismatic trainers. Fernando Flores, with whom Newfield Network founder Julio Olalla worked for many years, was a key architect of these courses. There was an increasing number of people who had done these self-awareness workshops but, despite understanding many of the principles on an intellectual level, they were finding it difficult to apply them practically to their daily lives in a sustainable way.

This was a problem looking for a solution. This came in 1974 when W.T. Galway, a tennis coach, wrote his famous book *The Inner Game of Tennis*. It was based on humanistic and transpersonal principles and the concept that "the opponent within is more formidable than the one outside." According to many people, this was the first

major transition from the sports coaching model of control and teaching to what initial practitioners, such as Julio Olalla and other leading lights, developed and fine-tuned, and to what eventually became personal coaching.

new

internacional school of ontological coachi

1980s

Not all coaches were as talented, however. In the 1980s, there was a profusion of people calling themselves "coaches" in this rapidly developing field. However, there was no formal training or qualification of coaches. As a result, although there were many excellent coaches, many clients had substandard coaching experiences.

1990s

At the turn of the decade, the first widely respected professional coaching schools came into operation. Thomas Leonard (Coach U, Inc.), James Flaherty (New Ventures West), and Julio Olalla and Rafael Echeverria (the Newfield Group, which preceded the Newfield Network) were among the first to go about turning the "coaching industry" into the "coaching profession." An increasing number of books started treating coaching as an independent field of study, the first of which was John Whitmore's *Coaching for Performance* in 1992.

In 1995 Thomas Leonard formed the International Coach Federation (ICF), which provided a certification for coaches that has become the worldwide standard. This meant that clients could be assured of a high level of competence from coaches, provided the coaches were qualified. As a result of increasing professionalism, coaching found wider acceptance in the business world. Executive coaching as a discipline which blended personal coaching with organizational behavior and management studies took off.

Famous CEOs and MDs such as Jack Welch (GE), Meg Whitman (eBay), Sam Palmissano (IBM), Alan Mulally (Boeing/Ford), Mark Tercek (Goldman Sachs), and Joe Katzenbach (McKinsey) appreciated the value generated from having an executive coach. The latter part of the decade also saw the rise of superstar coaches such as Tony Robbins and Marshall Goldsmith.

2000s

Coaching is now a well-established profession in America and Europe. The number of companies employing the services of professional coaches has gone up substantially, not just for their CEOs but also for their high-potential managers. Companies regularly employ full-time internal coaches. IBM has over 60 of them. Even space exploration organizations like NASA send select employees to Newfield to become certified coaches.



2010s and Beyond

We are already seeing in certain countries a demand for certified coaches that far outstrips supply. Over the next few decades, coaching is likely to be an exciting, fulfilling, and lucrative profession for people who love contributing to others, and who are willing to invest in their own development so that they can do so effectively. These people will become the "brand ambassadors" for the coaching profession, establish themselves as the "figureheads" and "knowledge experts" of the coaching industry, and influence the evolution of the profession.

In the future, executive coaching will reach far more deeply into an organization than it does now. Already there are companies that send hundreds of their most senior executives for executive coaching. As the number of certified coaches increases, it is likely that companies will hire coaching firms to perform much larger interventions. Indeed, the day when companies do a full-scale coaching intervention is not far away. Progressive companies will build their own in-house coaching knowledge expertise by employing full-time executive coaches or by having handpicked employees trained up as ICF coaches. As a result, they can embed a coaching culture within the organization in a way that augments and complements existing structures (appraisals, bonuses, development plans, corporate learning Web sites, etc.). For large companies, the CEO is likely to have an external CEO coach as per current practice. However, there will be internal or external coaches coaching a much larger number of managers in the company, and the methods employed will be far more innovative and cost-effective. Traditional coaching will be combined with elements of peer coaching, Web-based learning, group tele-seminar coaching, etc.

What Is Ontological Coaching®?

One of the key differentiators of Newfield's Certified Coach Training Program is that it is grounded in a rigorous and substantive theoretical framework—ontology, the study of "being." When a leader is said to have "presence," it is his or her "way of being" that is being referred to.

To clarify what "being" is, let us contrast the conventional paradigm of "Have-Do-Be" pushed by marketing executives all around the world with the "Be-Do-Have" paradigm that Newfield coaches use. An advertisement may show a guy riding a racy bike that impresses an attractive girl who falls for him. The message being pushed is that only if you "have" the bike (by buying it) will you be able to "do" certain things (like attracting good-looking women) and therefore "be" a certain kind of person (i.e., cool and sexy). However, our understanding is that the order is completely reversed. Bill Gates needed to "be" a risk taker in order to "do" certain things like quit college and start his own company. Only then was he able to "have" fame and fortune. It all originated with his "way of being."

6

A person's way of being refers to how that person perceives the world. It determines the actions he would consider taking, which ultimately determine the results he creates. The results we create, therefore, provide feedback on our way of being and how we observe the world. Thus, for example, if a person were working in a safe but boring job, it would indicate he perceived the world as a risky place and placed a premium on security. He would only be able to become a successful entrepreneur if he fundamentally shifted the way he saw the world—as a place primarily full of opportunities rather than threats. He would have to shift his way of being.

newt

internacional school of ontological coachi

A person's way of being can be understood more clearly by breaking it up into three areas—the way he uses language, the mood he generates, and the way he uses his body.

Language

If a boss asks a subordinate whether he will be able to complete a project on time, there is a big difference between the answers "yes" and "I'll try." By being conscious of the different uses and abuses of language, we can become far more effective in creating what we want to achieve with others. The problem is that we are so used to the language we habitually use (including the internal conversations in our head) that we don't realize what we are generating. Language has long been considered an inert tool that describes reality. Yet, Newfield coaches understand that language is actually highly active and in fact generates reality, as we perceive it. Newfield coaches are highly sensitized to the various distinctions and can help their clients learn to employ language far more effectively.

Moods and Emotions

Many times we have fights with a loved one and know on some level that we should apologize or make a peace offering. However, we are unable to take that action because we are stuck in the emotion of stubbornness. Our moods and emotions also determine our "way of being" and the results we create. A person who is predominantly in the mood of anger will produce very different results from one who is predominantly in the mood of gratitude. This is an area that most basic coaching models completely miss. Newfield coaches understand the importance of practices that will help their clients learn to stay more consistently in a mood that is effective for creating what they want.

Somatics

The way a person uses his body also determines how he perceives the world. The simple act of deliberately uncrossing one's arms facilitates a more open way of being. Standing up straight can increase a person's confidence. Newfield coaches become adept at coaching people on how to shift their body so as to create shifts in their way of being. In our coach training program, we have a trainer who works exclusively on showing participants how to use their body to generate the appropriate non-verbal presence for the situation with which they are dealing.

Language, moods, and body are all coherent. A shift in one can produce shifts in the other two; hence, this creates multiple entry points into shifting a person's way of being which, as we've discussed, determines the results they create.

newhe

internacional school of ontological coachi

ICF Core Coaching Competencies

We teach our coaches the ICF core coaching competencies, which include how to build rapport and trust, how to enter into a coaching agreement, how to work with the coachee to develop coaching plans, etc. However, we begin the Newfield Certified Coach Training Program by teaching frameworks, models, and practices that effectively facilitate the process of change in the participants before they try it with others.

Beyond learning coaching as a list of "to do" steps, participants deeply explore what it means to be a human "being." Ontological coaching provides an extremely deep well of knowledge from which to draw to serve this purpose.

Research Foundations of Ontological Coaching®

Major developments in biology and philosophy in the 20th century have resulted in "ontology," or "the study of being," providing a deeply grounded view of human life. This is the Newfield basis of a rigorous, substantive, robust, and accessible theoretical framework for the development of professional coaches.

Fernando Flores

Fernando Flores was a key figure in the formation of the discipline of ontological coaching. It took shape in his multidisciplinary doctoral thesis at Berkeley, "Management and Communication in the Office of the Future." He consolidated the ideas of Humberto Maturana, Martin Heidegger, and John Searle, among others, to produce a new understanding of language and communication. This work was later taken on and made accessible by his colleague, Julio Olalla, the founder of Newfield Network.

Maturana and "Structural Determinism"

Maturana was a neuro-physiologist who demonstrated through a series of experiments that humans and other living systems were "structurally determined." This meant that it was their internal structure which determined their reaction to events rather than the events themselves. In one experiment, he surgically rotated the eye of a frog by 180 degrees. When a fly appeared in front of the left side, the frog stuck out his tongue to the right side to try to catch it. This was because the "internal wiring" of the frog was misaligned. To illustrate the principle, when you stick a key in the car ignition, the engine roars to life. However, when you stick the same key in the car door, it swings open. Exactly the same external stimulus produces completely different responses depending on the internal structure of the system being stimulated. In the same way, when someone says, "The exam is making me nervous," it would be more accurate to

say, "The way I am internally wired is making me nervous; the exam is simply activating my circuitry."

new

internacional school of ontological coachi

Maturana emphasized that structural determinism did not mean humans and other living creatures could not change their reactions. He found that neuronal systems have plasticity and can change. As the nervous system changes, so does the way the organism perceives reality, and this changes the actions the organism takes. The relevance of these key ideas to ontological coaching is that the client is limited by how he is observing his world and problems, possibilities, and solutions exist in the "eye of the beholder."

John Searle and Speech Acts

At the same time, a major development was taking place in Western philosophy known as the "linguistic turn," led by Ludwig Wittgenstein, Gustav Bergman, and others—the view that language is not an inert way of describing reality. According to this new theory, language "constitutes reality." When someone spills ink on himself and thinks, "This is a disaster," the language of the observation is itself the reality that is created. This had a strong linkage to Maturana's work because, if language itself was in the "eye of the beholder," then problems, possibilities, and solutions must lie in the way language is used.

John Searle, a professor of philosophy at Berkeley, synthesized earlier groundbreaking research on language by G.C.J. Midgley, P.F. Strawson, John Rawls, H. Paul Grice, William Alston and, in particular, John Austin, a professor of moral philosophy at Oxford. Searle wrote the book *Speech Acts* in 1969, which laid down the distinctions in the different ways language could be used and abused to empower or limit the user's ability to create the results desired. "Speech Acts" was later developed into "Basic Linguistic Acts," a fundamental model used in ontological coaching as taught by Newfield.

Martin Heidegger and Being and Time

German philosopher Martin Heidegger's book *Being and Time* is considered one of the most important philosophical works of the 20th century. In it Heidegger explored what it meant to be a "being," a subject considered so obvious that it had never really been explored. He concluded that a "being" was something that "experienced" or interpreted the world. Heidegger also emphasized the importance of moods in our interpretive existence when he said, "The foundation of any interpretation is an act of understanding, which is always accompanied by a state-of-mind, or in other words, which has a mood." He felt that moods were a "predisposition for action." The mood one is in determines what actions one can or cannot take. Based on the work of Heidegger and the even more famous philosopher Friedrich Nietzche, a model called "Basic Moods of Life" has been developed by Newfield and is used by coaches to help clients develop new ways of interpreting events and generating new, more effective habits.



Julio Olalla and the Newfield Network

Julio Olalla had served in the Chilean government of President Salvador Allende before a coup orchestrated by the military dictator Augusto Pinochet forced Olalla to flee to Argentina. Olalla later moved to the United States and studied with many great thinkers to develop the theoretical framework for Ontological Coaching[®]. In order to take this coaching to the widest possible audience, Julio set up one of the first professional coaching schools in the world, the Newfield Network, where the work has continuously been refined and developed.



Newfield's Certified Coach Training Program Syllabus

All sessions are highly interactive and include lecture, group exercises, and individual reflection. The rhythm is flexible; since discussions are frequently driven by participants, the flow of content may vary slightly. The following should be considered a rough guide.

In-Person Intensive #1 – The Foundation Course

Day 1		
Morning session Cosmology and its relationship to coaching; Phenomena and Explanation; Observer OAR/BEL	Understanding cosmology, epistemology, and ontology and how they influence and impact the world we see, the actions we take, and the results we get. Awareness of how profound separation modernity has produced.	
Afternoon session Somatics; working with language to generate change	Somatic exercises: Introduction to 4 body dispositions. Introduction to the five "acts of speaking": Assessments, Assertions, Declarations, Requests, and Promises.	
Day 2		
Morning session Working with language to generate change – continued	Dialogue and exercises for working with Assessments and Assertions. Clear sense that language is generative and the body is not trivial.	
Afternoon session Somatics; Constitutive Conversations for Action	Somatic exercises: Working with 4 body dispositions while making requests. Understanding and practicing the different types of "constitutive conversations" for change and action: Possibility, Action, Complaint, and Conversations themselves.	
Day 3		
Morning session Moods & Emotions	Reclaiming emotions as a territory of learning; Introduction to Newfield models for working with moods and emotions – 6 Emotions & 4 Basic Moods.	
Afternoon session Somatics; Moods & Emotions – continued	Somatic exercises: Horizontal & Vertical How our historical moods impact our capacity for action; a review of the program elements and participation requirements. Begin to realize the cognitive power of emotions.	
Day 4		
Morning session Intuition and Listening	Begin to realize other ways of knowing- Intuition and the power of listening.	
Afternoon session Somatics; Program Review	Somatic exercises: 4 body dispositions, each in excess, deficit & harmony. A review of the program elements for the next 4 months and participation requirements. Formation of study groups.	
Day 5		
Morning session Levels of Learning	Levels of learning: Beginner to Mastery.	
Afternoon session	Integrating the somatic learning and generating new practices for yourself	
Wrap-up	and others; bringing it all together and Celebration.	

newfield

internacional school of ontological coaching executive and organizational consulting



Module 1: Foundations

(4 months virtual learning)

Learning Guides

Four exploration guides will be downloaded from the Newfield forum (roughly one guide per month). Each guide consists of reading exercises, somatic exercises, and a short writing assignment (no more than three pages). Each learning summary of assignments is submitted to your assigned Newfield coach and peer study group members.

Study Groups

Participants organize themselves into small study groups made up of four or five program peers. They coordinate to speak to each other twice a month to discuss material from the learning guides. This provides an opportunity for participants to learn from other ways of looking at the same material and to clarify their own understanding.

Learning Groups

Each participant needs to share his/her learning from Newfield with a group of people from outside the Newfield Coach Training Program. A recommended group size is six to ten participants. The best way of learning something is by explaining it to others. Although many participants initially find the prospect of arranging such a group daunting, many end up finding this the most rewarding part of the program. The learning group can involve friends and family, members of an organization, or perhaps a church or civic group. It is possible for up to two participants to co-design and deliver these learning group sessions. There will be five meetings with the learning groups.

Individual Coaching

Students receive six hours of one-on-one coaching from their personal coach. At Newfield we believe it is important to experience what it is like to be coached from an ontological perspective. Students are encouraged to discuss their own personal experiences as opportunities to learn and grow both personally and as part of their journey to becoming a masterful coach.

Teleclasses

As part of the curriculum, students participate in eight 1-hour group teleclasses that focus on topics from the learning guides.



In-Person Intensive #2 – Coach Training Intensive

Day 1			
Morning session Working more deeply with moods and emotions to create change	Welcome back. Lessons learned since last workshop. Historical discourse in coaching. Models, framework, and exercises to work more deeply with shifting your own (and your clients') moods to enable capacity for action.		
Afternoon session Somatics and coaching	Practice of integrating moods/emotions with somatics; exercises to shift the moods of your clients.		
Day 2			
Morning session Ontological coaching; cosmology and its relationship to coaching	Review International Coach Federation's 11 Coaching Core Competencies with focus on Setting the Foundation & Contracting with a new coaching client.		
Afternoon session Somatics and coaching. Working with moods and emotions.	Continuation of exercises from previous afternoon. Using linguistic reconstruction of emotions to get at underlying issues.		
Day 3	Diving desperints ICE care coophing competencies for using an Active		
Morning session Working with the ICF core coaching competencies	Diving deeper into ICF core coaching competencies focusing on Active Listening. Exercises deal with Active Listening. Getting started with coaching. Developing a coaching presence.		
Afternoon session Somatics and coaching.	Somatic exercises: learning to coach using movement.		
Day 4			
Morning session Building relationship	Getting to the underlying concerns in coaching; deep listening beyond the words; powerful questions; and generating trust in a coaching relationship.		
Afternoon session Somatics and coaching; Program review	Learning to design actions and practices to support your client's success. Managing accountability. Working with coaching plans. A review of the program elements and participation requirements over the next 4 months. Formation of coaching groups.		
Day 5			
Morning session Working with the ICF core coaching	Discovering "Where do YOU coach from?" Discussion of 5 Practitioner skills.		
competencies			



Module 2: The Art & Practice of Ontological Coaching

(4 months virtual learning)

Learning Guides

Three coaching guides need to be downloaded from the Newfield Web site. These are similar to guides in Module 1 except they pertain specifically to coaching. Each guide consists of reading exercises, somatic exercises, and a short writing assignment (no more than three pages). Each assignment is submitted to the participant's study group.

Study Groups

Participants will form new study groups. Again, they will speak to each other once or twice per coaching guide.

Teleclasses

Participants are required to participate in eight teleclasses. These calls cover various aspects of coaching, including best marketing and sales practices for coaches.

Coaching Others

There is no learning group in TAPOC, but each participant must complete at least 15 hours of coaching a minimum of two people (not fellow participants, Newfield alumni, or coaches).

Mentor Coach

The participant's Newfield coach will listen to six of the coaching calls (via conference call) and provide mentoring and feedback. (These six hours are in addition to the 15 non-observed coaching hours mentioned above.)

Written Examination – Ethics & Ontological Distinctions

This exam includes short answer essays to see if you have achieved a good understanding of the coaching core competencies, ethics in coaching, and Newfield Ontological distinctions. (Note: This written exam is different than the certification exam you take for your Newfield Certified Coach credential after all course work is completed.)

At the completion of the program, you will be awarded a certificate of completion for the Newfield Certified Coach Training Program. This reflects successful completion of 125 ICF-approved students' contact learning hours with an Accredited Coach Training Program.



Coach Certification

Coach certification is becoming increasingly important to clients since it assures them that a coach meets a certain minimum level of competence. According to a study carried out by PriceWaterhouseCooper, 52 percent of surveyed coaches said that their clients expected their coach to be certified. The percentage is only likely to get higher over time. For those coaches who aspire to coach top management in professional companies, coaching certification will soon be a minimum requirement.

Newfield Certified Coach Application

Upon successful completion of Newfield's Certified Coach Training Program, the final step is to become a Newfield Certified Coach® by demonstrate your competency with all you've learned as a coach. To do this you need to submit an application with the following:

- 1. Copy of your Newfield's Certified Coach Training Program certificate of completion.
- 2. Two recorded coaching conversations displaying your proficiency in (1) setting the foundation of a new coaching relationship and (2) demonstrating your proficiency coaching in an established coaching relationship.
- 3. Letters of permission from the coachees regarding use of their recorded conversations.
- 4. Signed copy of the ICF Code of Ethical Conduct and the Pledge of Ethics.
- 5. Coaching log with at least 60 hours of coaching others; must be with at least 10 different coaching clients.

Applications can be submitted anytime during the year. It takes 8-12 weeks for the application to be processed and results returned. If the application is submitted more than two years after the end of the program in the USA, an additional fee of \$350 will be assessed. If you competed the program outside of the USA the application fee is \$350.



The International Coach Federation (ICF)

The International Coach Federation (ICF) is a nonprofit organization formed by individual members—professionals who practice coaching from around the world. Formed in 1995, today it is the leading global organization with over 14,000 members in almost 90 countries. It is dedicated to advancing the coaching profession by setting high, professional standards, providing independent certification, and building a network of credentialed coaches. It advances the coaching profession through programs and a standard supported by members, and is the most authoritative source on coaching information and research for the public.

ICF Coach Certification

You are eligible to apply to become a Newfield Certified Coach® after you have recorded 60 hours of coaching on your coaching log. After passing Newfield certification and recording a cumulative total of 100 hours of coaching on your coaching log, you become eligible to apply to become an Associate Certified Coach (ACC), and after 500 coaching hours (from the first day you began your accredited coach training program) you are eligible to become a Professional Certified Coach (PCC). If you choose to pursue ICF coach credentials, you will need to submit the following to the International Coach Federation:

	Associate Certified Coach (ACC)	Professional Certified Coach (PCC)
Application form	ACC application form	PCC application form
Diploma	Newfield NCC diploma	Newfield NCC diploma
Coaching log	100 hours (max 25% pro bono)	500 hours (max 25% pro bono)
Complete the ICF Coach	A multiple-choice, Web-	A multiple-choice, Web-
Knowledge Assessment (CKA)	based exam	based exam
Payment (as an ICF member)	\$100	\$300

Note: ICF has assembled an FAQ document to help ICF Credential applicants understand what to expect from the CKA exam process. This document can be downloaded at http://www.coachfederation.org/files/FileDownloads/WrittenExamFAQ.pdf.

Although other bodies exist that offer coaching qualifications, ICF credentials are arguably the only universally recognized ones in the world. They are also considered the most rigorous and prestigious.

There are three levels of ICF coach credentialing:

Coach Certification levels	Coach specific training	Coaching experience
Associate Certified Coach	60 hours	100 hours
Professional Certified Coach	125 hours	500 hours
Master Certified Coach	200 hours	2,500 hours



How do you get coach-specific training hours?

Coaching organizations that certify coaches have to undergo a rigorous audit of their material, processes, and trainers before ICF recognizes hours spent in their programs as coach-specific training that will count toward getting a coach certification. Please use the "Find a...training program" tool on the ICF Website to ensure that organizations which claim they are accredited are actually listed (www.coachfederation.org).

ICF-accredited training companies can provide three types of coaching programs:

1. Accredited Coach Training Programs (ACTP)

- Minimum of 125 hours of coach-specific training
- Training on ICF Code of Ethics and ICF Core Competencies
- Six sessions where they coach their own coachees and are observed by their mentor coach
- Final examination (for Newfield this means receiving your NCC designation)

The quality of ACTP programs is considered sufficiently high that students applying for certification do not have to sit for the ICF exam (the coach training Program at Newfield Network-USA is ACTP). They can apply for a, ACC or PCC qualification as soon as they get the requisite number of hours of coaching experience in the field.

2. Programs with Accredited Coach Specific Training hours (ACSTH)

- Minimum of 30 hours of coach-specific training in a program
- Training on ICF Code of Ethics and ICF Core Competencies

Students can use these accredited coach-specific training hours to apply for ICF certification via the portfolio track (as opposed to the ACTP track). There is a live examination for those applying via the portfolio track for ACC. For those applying for PCC/MCC, there is also a written examination and client evaluation. Training with a better training company will obviously give you a better chance of passing this exam and getting certified.

3. Continuing Coach Education Programs (CCE)

- Number of hours can be less than 30 hours. These programs are typically attended by previously credentialed ICF coaches to satisfy minimum requirements to renew their credentials.
- Provide further education.

ICF Membership

Annual membership fee is \$245 and is subject to change. The membership runs until March 31 every year. If you apply for membership in January, February, or March, the prorated amount will be charged for those months in addition to a yearly membership fee. The membership will last till March 31 before it needs to be renewed. Note: Please check the ICF Website for latest details.